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Mr. J. M. Thomson
National District Manager
Underwood Corporation
1146 - 19th Street, N. W.
Washington 6, D. C.

Dear Mr. Thompson:

Your letter of April 5th and subsequent letter of May 6th relative to quantity discounts for Underwood electric and manual type-writers under Contract No. GS-008-22218, addressed to the Director has been referred to this office for reply.

All concerned with the purchasing of typewriters have been advised of the discounts, and careful consideration thereto, will be given in future procurement of both electric and manual machines.

Very truly yours,

Deputy/Chief (Purchaser)

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Distribution.

Original - Addressee

1 - DC(B)

1 - GCRF
1 GCRF file

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OL/PD/GPB: b7c/2175 (19 May 60)

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10. The following table gives the number of hours per week spent by students in various activities.

EXECUTIVE RECORD FILE